

Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

| | · | | | |
|--|---|-----------------------|--|--|
| Name of Candidate or Officeho | lder | | Phone Number | |
| Dennis E. Stowell | | | (435) 477-814 | |
| Street Address | Suite/Apartment/PO Box: | City | State Zip | |
| P.O. Box 796 | | Parowan | UT 84761 | |
| Office | District Number | County | Political Party | |
| Utah Senator | 28 | Multi-County | Republican | |
| | Type of Repor (Check the appropriat | | | |
| INTERIM REPORTS | S: | FINAL REPORT: | | |
| (Required by all Seven days pred (Required by all August 31st (Required by all Seven days pred | eding Primary Election candidates) candidates) ceding a General Election | | Il candidates and s soon as they close ounts | |
| (Required by all | • | ☐ Yes ☐ Is this re | eport an amendment? | |
| YEAR-END REPOR | | X No | | |
| X January 10th of € | every year | | | |

| | Report Verification |
|------|--|
| I | Dennis E. Stowell |
| ٠, ٠ | Name of Candidate |
| | affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge. |
| | Dennis E. Stowell |
| • | Signature of Candidate |
| | 1/02/2010 |
| | Date |

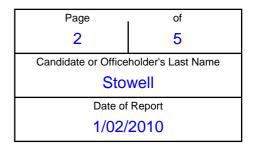
To File this Form

Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

| | For Office Use Only |
|-----------|---------------------|
| X Entered | |
| Copied | , |
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| | |
| | |
| | |
| | Date Received |



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 1/1/2009
Ending Date: 12/31/2009
Due Date: 1/11/2010

| BALANCE SUMMARY | | | YEAR TO DATE |
|-----------------|---|------------|-----------------|
| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$581.26 | |
| 2 | Total Contributions Received (See Schedule A) | \$9,275.00 | \$9,275.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$9,856.26 | |
| 4 | Total Expenditures Made (See Schedule B) | \$7,848.37 | \$7,848.37 |
| 5 | Ending Balance (Subtract Line 3 from Line 4) | \$2,007.89 | |

| Page | of | | | |
|---------------------------------------|----|--|--|--|
| 3 | 5 | | | |
| Candidate or Officeholder's Last Name | | | | |
| Stowell | | | | |
| Date of Report | | | | |
| 1/02/2010 | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributor | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|--------------------------------------|---|---|------------|------------|------------------------|
| 1/16/2009 | ATK Launch Systems | 500 North 2200 W Salt Lake City, UT 84116 | | | | \$500.00 |
| 4/22/2009 | Republican Senate Campaign Committee | 1313 N 1100 W West Bountiful, UT 84087 | | | | \$5,000.00 |
| 9/11/2009 | Ben Bramwell, ND | 102 E. Shadowbrook Lane Kaysville, UT 84037 | | | | \$75.00 |
| 9/11/2009 | John W. Hickman | 214 N. Emeraud Drive St. George, UT 84770 | | | | \$250.00 |
| 9/11/2009 | Utah Association of Realtors PAC | 230 W Towne Ridge Parkway Suite 500 Sandy, UT 84070 | | | | \$1,500.00 |
| 12/3/2009 | ATK Launch Systems | 8400 W 5000 S Magna, UT 840484116 | | | | \$750.00 |
| 12/3/2009 | Monsanto Campany | 800 N Lindbergh St. Louis, MO 63167 | | | | \$500.00 |
| 12/3/2009 | Reagan Outdoor Advertising | 1775 No Warm Springs Road SLC, UT 84116 | | | | \$700.00 |
| SUB TOTAL FOR THIS PAGE | | | | | \$9,275.00 | |
| TOTAL CONTRIBUTIONS RECEIVED | | | | \$9,275.00 | | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | |
|---------------------------------------|----|--|--|
| 4 | 5 | | |
| Candidate or Officeholder's Last Name | | | |
| Stowell | | | |
| Date of Report | | | |
| 1/02/2010 | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|----------------------------|--------------------------------------|------------|---|---|-----------------------|
| 2/23/2009 | Legislature third house | annual assesment | | | | \$576.00 |
| 3/12/2009 | Logos | Shirt senate logo | | | | \$7.50 |
| 4/1/2009 | Garfield Young Republicans | Donation | | | | \$100.00 |
| 4/16/2009 | Roland Hunter | TEA party in St. George | | | | \$200.00 |
| 5/7/2009 | Zions Bank (VISA) | Senate District 28 Travel | | | | \$924.75 |
| 6/8/2009 | Chase VISA | Senate District 28 Travel | | | | \$980.00 |
| 6/18/2009 | Zions Bank (VISA) | Senate District 28 Travel | | | | \$455.00 |
| 7/20/2009 | King's Row Formal Wear | Tuxedo Rental | | | | \$47.95 |
| 7/31/2009 | Advanta (VISA) | Senate District 28 Travel | | | | \$500.00 |
| 8/10/2009 | Utah Rural Summit SUU | Conference Registration | | | | \$70.00 |
| 8/11/2009 | Wells Fargo (VISA) | Senate District 28 Travel | | | | \$470.69 |
| 8/19/2009 | dixie jr livestock show | Support | | | | \$100.00 |
| 9/10/2009 | Capitol Gift Shop | Capitol Commemorative Plates (gifts) | | | | \$29.83 |
| 9/10/2009 | Wal Mart | Bottled Water for parade | | | | \$18.84 |
| 9/11/2009 | Chase VISA | Senate District 28 Travel | | | | \$775.00 |
| 9/21/2009 | Advanta (VISA) | Senate District 28 Travel | | | | \$867.00 |
| 10/2/2009 | Chase VISA | Senate District 28 Travel | | | | \$500.00 |
| 11/2/2009 | Chase VISA | Senate District 28 Travel | | | | \$200.00 |
| 11/24/2009 | Wells Fargo (VISA) | Senate District 28 Travel | | | | \$200.00 |
| 11/30/2009 | Zions Bank (VISA) | Senate District 28 Travel | | | | \$390.00 |
| SUB TOTAL FOR THIS PAGE | | | \$7,412.56 | | | |
| TOTAL EX | PENDITURES MADE | | | | | \$7,412.56 |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | |
|---------------------|--------------------|--|--|
| 5 | 5 | | |
| Candidate or Office | holder's Last Name | | |
| Sto | well | | |
| Date of Report | | | |
| 1/02/ | 2010 | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | Α | Expenditure Amount |
|-------------------------|-------------------|---------------------------|------------|---|---|-----------------------|
| 11/30/2009 | Zions Bank (VISA) | Senate District 28 Travel | | | | \$400.00 |
| 12/7/2009 | Walgreens | Christmas Cards | | | | \$35.81 |
| SUB TOTAL FOR THIS PAGE | | | \$435.81 | | | |
| TOTAL EXPENDITURES MADE | | | \$7,848.37 | | | |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed